

L. F. M. A. - Official Registration Form - 2008 Conference

Please print or type

NAME: _____ ADDRESS: _____
 TITLE: _____ CITY/ST/ZIP: _____
 FIRM: _____ TELEPHONE: (____) _____
 FAX: (____) _____

REGISTRATION includes: Conference Packet, Luncheon, Wine & Cheese Reception, and Cookout.

Registration (Please circle all that apply)

| | | |
|-------------------|----------|--|
| Members | \$90.00 | (early as possible; by March 21, 2008) |
| Non-Members | \$120.00 | (includes membership) |
| One Day | \$40.00 | (Thursday only) |
| Spouse | \$25.00 | |
| Late Registration | \$100.00 | member |
| | \$130.00 | non-member |
| Tech Tour | \$40.00 | |
| LFMA T-Shirt | \$15.00 | (State size: ____S; ____M; ____L; ____XL; ____XXL) |
| | | [Free T-Shirt if registered by April 9] |
| | | [Please note any special dietary requirements for Luncheon; i. e. diabetic, salt restricted] |
| TOTAL | _____ | |

Make check payable to [LA Floodplain Management Association](#).

Registration fee and this form should be mailed to:

Thomas J. Rodrigue, Jr. – LFMA Treasurer
 P. O. Box 64725
 Baton Rouge, LA 70896

All room accommodations made DIRECTLY through:
 Isle of Capri Hotel and Resort - (337) 430-2423 or 1-(888) ISLE-VIP.

(Contact ASFPM for CFM Exam – asfpm@floods.org or (608) 274-0123; NLT, Deadline March 21, 2008)

Louisiana Floodplain Management Association (LFMA) Application for Membership

Name: _____
 Title: _____
 Firm/Organization: _____

Interest in floodplain management:

Mailing Address:

Experience:

City/State/Zip:

Expertise:

Phone: _____
 Fax: _____
 E-mail: _____

Enclose your check made payable to:

LFMA
 P. O. Box 64725
 Baton Rouge, LA 70896

| Type of Membership | Fee |
|----------------------|---------|
| _____ Full Member | \$30.00 |
| _____ Student Member | \$20.00 |

*This application is an invoice